



IPW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of )  
YAMAZAKI et al. ) Art Unit 1794  
Application Number: 10/576,877 )  
Filed: April 21, 2006 )  
For: HIGHLY MOISTURE PROOF FILM AND METHOD )  
OF MANUFACTURING THE SAME )  
ATTORNEY DOCKET No. NAGA.0003 )

**Commissioner of Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**COVER LETTER**

Sir:

The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	9	11	(Over 20)	x \$50	0
Independent Claims	2	2	(Over 3)	x \$210	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$370	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
			TOTAL		0.00

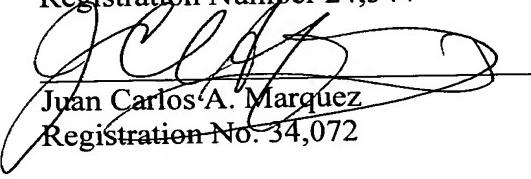
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Supplemental Response to Office Action<br>(without Claim Amendments) | <input type="checkbox"/> Petition for Extension of Time (2 month) |
| <input type="checkbox"/> Preliminary Amendment   | <input type="checkbox"/> Terminal Disclaimer                      |
| <input type="checkbox"/> Substitute Specification  | <input type="checkbox"/> Letter to Draftsperson                   |
| <input checked="" type="checkbox"/> Declaration under 37 C.F.R. §1.132                                   | <input type="checkbox"/> ____ sheets of drawings                  |
|  | <input type="checkbox"/> Request for Continued Examination        |

- Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for  
\_\_\_\_\_. A duplicate copy of this paper is enclosed.
- A check in the amount of \$\_\_\_\_\_ to cover the \_\_\_\_\_ fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this  
communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit  
Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher  
Registration Number 24,344

  
Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**September 8, 2008**



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**ATTORNEY DOCKET NO. NAGA.0003**

**Art Unit 1794**

**Examiner:  
Ahmed, Sheeba**

**Commissioner of Patents**

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 Declaration under 37 C.F.R. §1.132

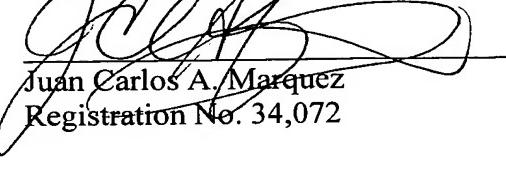
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Respectfully submitted,

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For: HIGHLY MOISTURE PROOF FILM AND METHOD ) Examiner:  
          OF MANUFACTURING THE SAME ) Ahmed, Sheeba  
ATTORNEY DOCKET No. NAGA.0003 )

**Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**SUPPLEMENTAL RESPONSE**

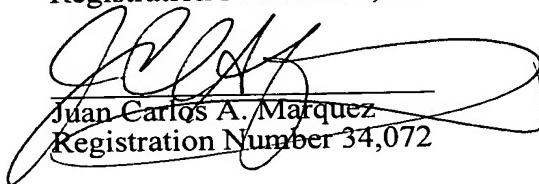
Sir:

This is supplemental to the response filed on September 2, 2008 in the above identified application. Applicants are hereby submitting the enclosed Declaration under 37 C.F.R. §1.132 which was signed by one of the inventors.

Favorable consideration of this application as amended is respectfully solicited. Should there be any outstanding issues requiring discussion that would further the prosecution and allowance of the above-captioned application, the Examiner is invited to contact the Applicants' undersigned representative at the address and telephone number indicated below.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344



Juan Carlos A. Marquez  
Registration Number 34,072

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**September 8, 2008**  
SPF/JCM/JT